Declaration of Assets and Liabilities

1	02)
2022-	2023

I, MITHILESH KUMAR, son/daughter/wife of SRI DWARIKA PRASAD BHAVII aged. 43 years, belonging to BIHAR LEGISLATIVE ASSEMBLI service and presently working as Research/Reference Assistant give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

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A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	65,000/-	45,000/-	NI L	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	2,85000/- (apsis)	2,00000/- (apres)	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	MIL	NIL	NIL	NIL	NL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	4-4,000/- (K.V.P) 19,024/- one year premium	13 226/- one year premium	12,970/- one Jear premium	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	200 gm	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	60,000/-	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	रंके काराक्रीय मिन्द्रादी 50 Lae	ML	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	MIL	NIL	NIL	NIL	NIL
(ili)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	MIL	771	NIL	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	29 550 HEREN 30 12 12 12 12 12 12 12 12 12 12 12 12 12	MIL	MIL	WIL	pril.
(v)	Others (such as interest in property)	MIL	MIL	PIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	MIL	NIL.
	(ii) Loans from financial institutions	p1L	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	PIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	MIL	NIL

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	(d) dues to departments dealing with telephones	NIL	PIL-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	MIL
	(f) Other dues, If any	HIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PANT 4691R EFMPK 4691R ACKNOWLEDGEMENT NOT ACKNOWLEDGEMENT NOT 39 016 27 56250	NA
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(III) Sales Tax (Only in case of proprietary business]	ML	NIL
	(iv) Property Tax	M	NIL

C. Personal Detail

Home District	;-	that the above details are true to the best of my
		(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Cadre	:-	Bihar Vidhan Sabha Seceretariabe
Class/Group	:-	B (A/B/C)
Date of Birth	!-	01031979 (DD/MM/YYYY)
Gender	:-	M (M/F)
GPF/CPF/PRAN No.	:-	110037845432

Signature Mithileth Kumar

Name of Employee: MITHILESH KUMAR

Designation: Research / Reference Assistant

Place: PATVIA

Department: LIBRARY

Date: 14-02-2023

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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